

**Criminal Case Cover Sheet**

FILED: REDACTED

**U.S. District Court****Place of Offense:**☐ Under Seal**Judge Assigned:**

MSN

City:

Superseding Indictment:

**Criminal No.**

1:22-cr-00239

County:

Same Defendant:

New Defendant:

Yes

Magistrate Judge Case No.

**Arraignment Date:**

Search Warrant Case No.

R. 20/R. 40 From:

Related case: United States v. Rodriguez, 1:22-cr-30

**Defendant Information:****Defendant Name:** PAUL J. HUGHES

Alias(es):

☐ Juvenile FBI No.**Address:**

Fredericksburg, VA22405

Employment:

**Birth Date:** xx/xx/1975**SSN:** xxx-xx-6882**Sex:**

Male

Race:

Nationality:

**Place of Birth:**

Height:

Weight:

Hair:

Eyes:

Scars/Tattoos:

☐ **Interpreter Language/Dialect:**

Auto Description:

**Location/Status:****Arrest Date:**☐ Already in Federal Custody as of:

in:

☐ Already in State Custody☐ On Pretrial Release☒ Not in Custody☐ Arrest Warrant Requested☐ Fugitive☐ Summons Requested☐ Arrest Warrant Pending☐ Detention Sought☐ Bond**Defense Counsel Information:****Name:** Whitney E.C. Minter☐ Court Appointed

Counsel Conflicts:

Address: Whitney\_Minter@fd.org

☐ Retained

Phone:

☒ Public Defender☐ Federal Public Conflicted Out**U.S. Attorney Information:****AUSA(s):** Nicholas J. Patterson**Phone:** (571) 214-8221

Bar No.

**Complainant Agency - Address & Phone No. or Person & Title:**

Jose J. Oquendo, ATF Special Agent, Email: jose.j.oquendo@atf.gov, C202-763-3077

**U.S.C. Citations:****Code/Section****Offense Charged****Count(s)****Capital/Felony/Misd./Petty**

Set 1:

18 U.S.C Section 922(a)

Possession of a machinegun

1

Felony

Set 2:

**Date:**

12/15/2022

**AUSA Signature:**

Nicholas J. Patterson

Digitally signed by NICHOLAS PATTERSON  
Date: 2022.12.15 13:16:38 -05'00'

may be continued on reverse

District Court Case Number (to be filled by deputy clerk):

U.S.C. Citations:	Code/Section	Offense Charged	Count(s)	Capital/Felony/Misd./Petty
Set 3:				
Set 4:				
Set 5:				
Set 6:				
Set 7:				
Set 8:				
Set 9:				
Set 10:				
Set 11:				
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Set 24:				
Set 25:				

Print Form

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